| SCC eFile<br>S   | 2014 ANNUAL REPORT 214517886 COMMONWEALTH OF VIRGINIA ATE CORPORATION COMMISSION |         |  |             |  |
|--|--|---------|--|-------------|--|
| 1.) CORPORATION NAME:  |  |         | DUE DATE: 5                            | 5/31/2014   |  |
| Total Care Services, Inc.  |  |         | DOL DATE: 0                            | 70172014    |  |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PATIENCE ANN ALEXANDER PC   |  |         | SCC ID NO: <b>F1895350</b>             |             |  |
| 211 N. UNION STREET<br>SUITE 100   |  |         | 5.) STOCK INFORMATION CLASS AUTHORIZED |             |  |
| ALEXANDRIA, VA   |  |         | 02.100                                 |             |  |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALEXANDRIA CITY  |  |         |  |             |  |
| 4.) STATE OR COUNTRY OF INCOM<br>DC  | RPORATION:   |         |  |             |  |
| 6.) PRINCIPAL OFFICE ADDRESS:  |  |         |  |             |  |
| ADDRESS: 5000 PHI<br>STE J   | LADELPHIA WAY  |         |  |             |  |
| CITY/ST/ZIP: LANHA   | M, MD 20706  |         |  |             |  |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS:  All directors and principal officers must be listed. An individual may be designated as both a director and an officer. |  |         |  |             |  |
|  |  | χ OFFIC | ER                                     | χ DIRECTOR  |  |
| NAME:<br>TITLE:  | LOIS FITZGERALD  |         |  | <del></del> |  |
|  | TREASURER<br>406 SUFFOLK AVE   |         |  |             |  |
|  | CAPITOL HEIGHTS, MD 20743  |         |  |             |  |
|  |  | X OFFIC | DER                                    | χ DIRECTOR  |  |
| NAME:  | DRUCELLA WHEELER NDOYE   |         |  |             |  |
| TITLE:   | PRESIDENT  |         |  |             |  |
| ADDRESS:   | 14909 Health Center Drive<br>Apt. 429  |         |  |             |  |
| CITY/ST/ZIP/CO:  | Bowie, MD 20716  |         |  |             |  |
|  |  | X OFFIC | ER                                     | X DIRECTOR  |  |
| NAME:  | ERIC SIMS  |         |  |             |  |
| TITLE:<br>ADDRESS:   | VICE PRESIDENT<br>6105 LAMONT DRIVE  |         |  |             |  |
|  | NEW CARROLLTON, MD 20784   |         |  |             |  |
|  | ,  | X OFFIC | <br>CER                                | X DIRECTOR  |  |
| NAME:  | LISA CAMPBELL  |         |  |             |  |
| TITLE:   | SECRETARY  |         |  |             |  |
| ADDRESS:<br>CITY/ST/ZIP/CO:  | 6621 HIGHGALE DRIVE  |         |  |             |  |
| CH 1/31/21F/CO.  | FT. WASHINGTON, MD 20744   |         |  | PURSOTOR    |  |
| NAME:  | BRIGID AVERY   | OFFIC   | ,EK                                    | X DIRECTOR  |  |
| TITLE:   | DIRECTOR   |         |  |             |  |
| ADDRESS:   | 5313 VIENNA DRIVE  |         |  |             |  |
| CITY/ST/ZIP/CO:  | CLINTON, MD 20735  |         |  |             |  |
|  |  | OFFIC   | ER                                     | X DIRECTOR  |  |
| NAME:<br>TITLE:  | PEGGY BUTLER   |         |  |             |  |
| ADDRESS:   | DIRECTOR<br>1007 WAHLER PLACE SE   |         |  |             |  |
| CITY/ST/ZIP/CO:  | WASHINGTON, DC 20032   |         |  |             |  |

| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | MIRACULOUS DYER<br>DIRECTOR<br>2046 FT. DAVIS STREET SE<br>WASHINGTON, DC, DC 20020 | OFFICER | x DIRECTOR       |  |  |
|--|---|---------|------------------|--|--|
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | CHARLES JONES<br>DIRECTOR<br>5000 PHILADELPHIA WAY<br>STE J<br>LANHAM, MD 20706     | OFFICER | x DIRECTOR       |  |  |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |         |                  |  |  |
| /s/ DRUCELLA WHEELER NDOYE<br>SIGNATURE OF DIRECTOR/OFFICER<br>LISTED IN THIS REPORT   | DRUCELLA WHEELER NO<br>PRESIDENT<br>PRINTED NAME AND COR<br>TITLE                   |         | 4/3/2014<br>DATE |  |  |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |         |                  |  |  |